

# State of South Carolina



## State Board of Financial Institutions Supervised Lender Branch License

No. SLB - 2679336

This is to Certify That NPASC LLC

has complied with the provisions of the South Carolina Consumer Protection Code, Section 37-3-503, as required of applicants to commence business under this code, and application to engage in such business at

6820 W Central Ave, Wichita, Kansas 67212

in accordance with the terms of said code, has been approved by the State Board of Financial Institutions.

**NOW, THEREFORE,** Be it known that the aforesaid applicants are hereby authorized to carry on the business of making supervised loans in accordance with the provisions of the Consume Protection Code subject to revocation as authorized by its provisions.

**THIS LICENSE IS NOT TRANSFERABLE OR ASSIGNABLE**

**IN WITNESS WHEREOF,** I have hereunto set my hand this 29th day of January 2025, at Columbia, South Carolina.

  
Chairman

STATE BOARD OF FINANCIAL INSTITUTIONS

  
Commissioner, Consumer Finance Division

STATE BOARD OF FINANCIAL INSTITUTIONS

THIS LICENSE MUST BE CONSPICUOUSLY POSTED IN THE PUBLIC OFFICE

# State of South Carolina



## State Board of Financial Institutions Supervised Lender License

**No. SL - 2617581**

This is to Certify That **NPASC LLC**

has complied with the provisions of the South Carolina Consumer Protection Code, Section 37-3-503, as required of applicants to commence business under this code, and application to engage in such business at

**3615 N. Ridge Road, Wichita, KS 67205**

in accordance with the terms of said code, has been approved by the State Board of Financial Institutions.

**NOW, THEREFORE,** Be it known that the aforesaid applicants are hereby authorized to carry on the business of making supervised loans in accordance with the provisions of the Consume Protection Code subject to revocation as authorized by its provisions.

**THIS LICENSE IS NOT TRANSFERABLE OR ASSIGNABLE**

**IN WITNESS WHEREOF,** I have hereunto set my hand this **19th** day of **December 2024,** at Columbia, South Carolina.

  
\_\_\_\_\_  
*Chairman*

**STATE BOARD OF FINANCIAL INSTITUTIONS**

  
\_\_\_\_\_  
*Commissioner, Consumer Finance Division*

**STATE BOARD OF FINANCIAL INSTITUTIONS**

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# State of South Carolina



## State Board of Financial Institutions Supervised Lender License

**No. SLW1 - 2617581**

This is to Certify That **NPASC LLC**

has complied with the provisions of the South Carolina Consumer Protection Code, Section 37-3-503, as required of applicants to commence business under this code, and application to engage in such business at

**www.netpayadvance.com/**

in accordance with the terms of said code, has been approved by the State Board of Financial Institutions.

**NOW, THEREFORE,** Be it known that the aforesaid applicants are hereby authorized to carry on the business of making supervised loans in accordance with the provisions of the Consume Protection Code subject to revocation as authorized by its provisions.

**THIS LICENSE IS NOT TRANSFERABLE OR ASSIGNABLE**

**IN WITNESS WHEREOF,** I have hereunto set my hand this **19th** day of **December 2024**, at Columbia, South Carolina.

  
\_\_\_\_\_  
*Chairman*

**STATE BOARD OF FINANCIAL INSTITUTIONS**

  
\_\_\_\_\_  
*Commissioner, Consumer Finance Division*

**STATE BOARD OF FINANCIAL INSTITUTIONS**

THIS LICENSE MUST BE CONSPICUOUSLY POSTED IN THE PUBLIC OFFICE



# *SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS*

This is to certify that a **CONSUMER CREDIT GRANTOR** notification has been filed to inform the citizens of South Carolina that **CONSUMER CREDIT** is offered at the location below:

**NPASC, LLC  
6820 W. CENTRAL AVE  
WICHITA, KS 67212**

*This certificate is granted in accordance with the standards established by the South Carolina Consumer Protection Code, S.C. Code Ann. § 37-1-101, et seq.*

**Date Issued:** 11/06/2024  
**Registration Number:** CGL-177689  
**Expiration Date:** 01/31/2026

THIS DOCUMENT IS NOT TRANSFERABLE  
POST IN A CONSPICUOUS PLACE

A handwritten signature in blue ink that reads 'Carri Grube Lybarker'.

**Carri Grube Lybarker**  
*Administrator*



# *SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS*

This is to certify that a **CONSUMER CREDIT GRANTOR** notification has been filed to inform the citizens of South Carolina that **CONSUMER CREDIT** is offered at the location below:

**NPASC, LLC  
3615 N RIDGE RD  
WICHITA, KS 67205**

*This certificate is granted in accordance with the standards established by the South Carolina Consumer Protection Code, S.C. Code Ann. § 37-1-101, et seq.*

**Date Issued:** 01/29/2025  
**Registration Number:** CGL-175312  
**Expiration Date:** 01/31/2026

THIS DOCUMENT IS NOT TRANSFERABLE  
POST IN A CONSPICUOUS PLACE

A handwritten signature in blue ink that reads "Carri Grube Lybarker".

**Carri Grube Lybarker**  
*Administrator*



# *SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS*

This is to certify that a **CONSUMER CREDIT GRANTOR** notification has been filed to inform the citizens of South Carolina that **CONSUMER CREDIT** is offered at the location below:

**NPASC, LLC**  
**WWW.NETPAYADVANCE.COM**  
**3615 N RIDGE RD**  
**WICHITA, KS 67205**

*This certificate is granted in accordance with the standards established by the South Carolina Consumer Protection Code, S.C. Code Ann. § 37-1-101, et seq.*

**Date Issued:** 01/29/2025  
**Registration Number:** CGL-175341  
**Expiration Date:** 01/31/2026

THIS DOCUMENT IS NOT TRANSFERABLE  
POST IN A CONSPICUOUS PLACE

A handwritten signature in blue ink that reads "Carri Grube Lybarker".

**Carri Grube Lybarker**  
*Administrator*



# *SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS*

## **Maximum Rate Schedule**

**Registration #: CLL-177690**

**Date Issued: 11/06/2024**

**Expiration Date: 01/31/2026**

**NPASC, LLC**

**6820 W. CENTRAL AVE**

**WICHITA, KS 67212**

**CONSUMERS:** All Creditors, including supervised and restricted lenders making consumer loans in South Carolina\* are required by law to post a schedule showing the maximum rate of LOAN FINANCE CHARGES stated as an ANNUAL PERCENTAGE that the creditor intends to charge for various types of consumer credit transactions. The purpose of this requirement is to assist you in comparing the maximum rates that creditors charge, thereby furthering your understanding of the terms of consumer credit transactions and helping you to avoid the uninformed use of credit.

**NOTE:** Creditors are prohibited only from granting consumer credit at rates higher than those specified below. A creditor may be willing to grant you credit rate that are lower than those specified, depending on the amount, terms, collateral and your creditworthiness.

*\* and intending to charge more than 18%*

<b>CATEGORY</b>	<b>DESCRIPTION</b>	<b>MAXIMUM APR FOR PERSONAL LOANS</b>	
<b>Open End Loan</b>	<b>Selected dollar amounts for loans (\$650.00 - \$3,000.00)</b>	<b>325%</b>	<b>FIXED</b>
	<b>\$650.00 - \$3,000.00</b>		

**THIS DOCUMENT IS NOT TRANSFERABLE  
POST IN A CONSPICUOUS PLACE**



# *SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS*

## **Maximum Rate Schedule**

**Registration #: CLL-175314**

**Date Issued: 01/29/2025**

**Expiration Date: 01/31/2026**

**NPASC, LLC  
3615 N RIDGE RD  
WICHITA, KS 67205**

**CONSUMERS:** All Creditors, including supervised and restricted lenders making consumer loans in South Carolina\* are required by law to post a schedule showing the maximum rate of LOAN FINANCE CHARGES stated as an ANNUAL PERCENTAGE that the creditor intends to charge for various types of consumer credit transactions. The purpose of this requirement is to assist you in comparing the maximum rates that creditors charge, thereby furthering your understanding of the terms of consumer credit transactions and helping you to avoid the uninformed use of credit.

**NOTE:** Creditors are prohibited only from granting consumer credit at rates higher than those specified below. A creditor may be willing to grant you credit rate that are lower than those specified, depending on the amount, terms, collateral and your creditworthiness.

*\* and intending to charge more than 18%*

<b>CATEGORY</b>	<b>DESCRIPTION</b>	<b>MAXIMUM APR FOR PERSONAL LOANS</b>	
<b>Open End Loan</b>	<b>Selected dollar amounts for loans (\$650.00 - \$3,000.00) \$650.00 - \$3,000.00</b>	<b>325%</b>	<b>FIXED</b>

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# *SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS*

## **Maximum Rate Schedule**

**Registration #: CLL-175342**

**Date Issued: 01/29/2025**

**Expiration Date: 01/31/2026**

**NPASC, LLC**

**WWW.NETPAYADVANCE.COM**

**3615 N RIDGE RD**

**WICHITA, KS 67205**

**CONSUMERS:** All Creditors, including supervised and restricted lenders making consumer loans in South Carolina\* are required by law to post a schedule showing the maximum rate of LOAN FINANCE CHARGES stated as an ANNUAL PERCENTAGE that the creditor intends to charge for various types of consumer credit transactions. The purpose of this requirement is to assist you in comparing the maximum rates that creditors charge, thereby furthering your understanding of the terms of consumer credit transactions and helping you to avoid the uninformed use of credit.

**NOTE:** Creditors are prohibited only from granting consumer credit at rates higher than those specified below. A creditor may be willing to grant you credit rate that are lower than those specified, depending on the amount, terms, collateral and your creditworthiness.

*\* and intending to charge more than 18%*

<b>CATEGORY</b>	<b>DESCRIPTION</b>	<b>MAXIMUM APR FOR PERSONAL LOANS</b>	
<b>Open End Loan</b>	<b>Selected dollar amounts for loans (\$650.00 - \$3,000.00) \$650.00 - \$3,000.00</b>	<b>325%</b>	<b>FIXED</b>

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